**A close-up of a sign

Description automatically generated**

**Please fully complete this DIP form and email to brokerteam@harpendenbs.co.uk. We aim to come back to you within 48 hours.**

**INTERMEDIARY DIP FORM**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Date** |  | | | |
| **Broker Name** |  | | | |
| **Firm** |  | | | |
| **Contact details** |  | | | |
| **Network** | L&G  Simply Biz  MAB  Finova  PMS  TMA  Paradigm  Sesame | | | |
|  | |  |  |  |

**Loan Details**

|  |  |
| --- | --- |
| **Application Type** | Purchase  Remortgage |
| **Product** | Residential  Holiday Let  Buy To Let |
| **Source of Deposit** |  |
| **Loan size** | £ |
| **PP/Val** | £ |
| **Term** |  |
| **Repayment type** | Repayment  Interest only  Part & part |

**Applicant Details**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **Applicant 1** | **Applicant 2** | **Applicant 3** | **Applicant 4** |
| **Name** |  |  |  |  |
| **Age** |  |  |  |  |
| **Employment Type** |  |  |  |  |
| **Occupation** |  |  |  |  |
| **Length of Service** |  |  |  |  |
| **Income being used for affordability (please break down if more than one source)** |  |  |  |  |
| **Number of Dependants and ages** |  |  |  |  |

**Property Details**

|  |  |
| --- | --- |
| **Security Property location** |  |
| **Property Type** |  |
| **If flat please provide term of lease and no. of stories in block** |  |
| **If BTL please provide rental income** |  |
| **If HL please provide weekly rental for low, mid and high season** |  |

**Credit History Details**

|  |  |  |
| --- | --- | --- |
| **Arrears (secured + unsecured)** | **Number of missed payments.** |  |
| **Date of latest missed payment.** |  |
| **CCJ / Default** | **Total £ value.** |  |
| **Date satisfied.** |  |
| **DMP / DRO / IVA** | **Date last in force.** |  |
| **Repossession** | **Date of repossession.** |  |
| **Bankruptcy** | **Date discharged.** |  |
| **Payday Loans** | **Date discharged.** |  |

**Additional Details**

|  |  |
| --- | --- |
| **Details of additional properties (i.e. number in portfolio, total mortgage balances, total value, total rent and total mortgage payments)** |  |
| **Details of main residence (i.e. mortgage balance, value and mortgage payment)** |  |
| **Savings/assets** |  |
| **Commitments** |  |

**Notes/Case summary (to include areas of complexity)**

|  |
| --- |
|  |